2 Corinthians 1:23-2:13

²³But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth. ²⁴Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

¹For I made up my mind not to make another painful visit to you. ²For if I cause you pain, who is there to make me glad but the one whom I have pained? ³And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. ⁴For I wrote to you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

⁵Now if anyone has caused pain, he has caused it not to me, but in some measure—not to put it too severely—to all of you. ⁶For such a one, this punishment by the majority is enough, ⁷so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow. ⁸So I beg you to reaffirm your love for him. ⁹For this is why I wrote, that I might test you and know whether you are obedient in everything. ¹⁰Anyone whom you forgive, I also forgive. Indeed, what I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ, ¹¹so that we would not be outwitted by Satan; for we are not ignorant of his designs.

¹²When I came to Troas to preach the gospel of Christ, even though a door was opened for me in the Lord, ¹³my spirit was not at rest because I did not find my brother Titus there. So I took leave of them and went on to Macedonia.

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'We admonish one another to go the way Christ bids us to go. We warn one another against the disobedience that is our undoing. We are gentle and we are firm with one another, for we know both God's kindness and God's firmness. Why should we be afraid of one another since both of us have only God to fear?...Nothing can be more cruel than that leniency which abandons others to their sin. Nothing can be more compassionate than that severe reprimand which calls another Christian in one's community back from the path of sin.'

(Dietrich Bonhoeffer: Life Together)

Next week

How to be forgiven
Psalm 51
Speaker: Andrew Latimer

Authentic Living 'The challenge of love'

Introduction

• nice is a biscuit

Total love

warts and all

■ spiritual concern

Tough love

• church discipline

private rebuke