

[21] But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—[22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23] for all have sinned and fall short of the glory of God, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus, [25] whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. [26] It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

[27] Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28] For we hold that one is justified by faith apart from works of the law. [29] Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, [30] since God is one—who will justify the circumcised by faith and the uncircumcised through faith. [31] Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

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? After the talk today, there will be a short Q&A session, time

Next Week:  
 Series: The Cross of Christ  
 Title: Living the life –  
 What response does it demand?  
 Speaker: Marcus Nodder

# THE CROSS OF CHRIST

## Enjoying the benefits: What difference does it make?

### The justification of the guilty

- guilty before God's court <sup>1</sup>
- justified by God's grace
- showered with God's blessing

- reconciliation <sup>2</sup>

- adoption <sup>3</sup>

### The justice of God

- the dilemma <sup>4</sup>
- the display <sup>5</sup>

- redemption

- propitiation

⇒ attitude to God

<sup>1</sup> Deuteronomy 25:1; Romans 2:5

<sup>2</sup> Romans 5:1; John 14:27; Galatians 5:22; Colossians 2:15; 1:20

<sup>3</sup> Romans 8:15; 1 John 3:1

<sup>4</sup> Deuteronomy 25:1; Proverbs 17:15; Romans 4:5; Exodus 23:7

<sup>5</sup> Mark 10:45; John 13:31

⇒ attitude to others